



**SRI VENKATESWARA VETERINARY UNIVERSITY**  
**ADMINISTRATIVE OFFICE, Dr.YSR BHAVAN, TIRUPATI -517 502, A.P.**

Advt.No.3/RC/2011, Dated.16.12.2011

**UNIVERSITY OFFICERS / PRINCIPAL SCIENTIST RECRUITMENT**

Applications are invited in the prescribed form together with registration fee of Rs.1000/- (Rs.500/- for SC/ST candidates) for the posts of Registrar (1), Dean of Fishery Science (1), Principal Scientist (AGB), NWP on Sheep, Palamaner (1) and Principal Scientist (AGB), NWP on Cattle, Lam, Guntur (Scale of Pay: 37400-67000 + 10000 AGP - UGC RPS 2006). Candidates should possess the prescribed qualifications as on the date of this notification.

Note: For details of qualifications prescribed and application form and other details please log on to [www.svvu.edu.in](http://www.svvu.edu.in). The University reserves the right not to fill up all or any of the vacancies notified. The application form (downloaded from website mentioned above) together with registration fee by way of crossed DD drawn in favour of Comptroller, S.V.V.U. Tirupati on any Nationalized Bank payable at Tirupati (Cheques and cash are not accepted) **should be sent by Registered Post so as to reach "The Registrar, Sri Venkateswara Veterinary University, Administrative Office, Tirupati -517 502, A.P., on or before 09.01.2012 by 4.30.PM.**

Phone Nos. 0877 – 2248006, 2248155

**REGISTRAR (FAC)**



# SRI VENKATESWARA VETERINARY UNIVERSITY : TIRUPATI

Administrative Office, 2<sup>nd</sup> Floor, Dr.Y.S.R. Bhavan, Tirupati, Andhra Pradesh – 517 502

## Application form for Principal Scientist post

(Before filling the application form, please read the instructions carefully)

### Details of Application Fee:

Bank D.D. No. :  
Amount : Rs.  
Date :  
Drawee Branch :

### Social Status :

Unreserved / SC / ST / BC (A) (B) (C) (D) (E)  
Others (specify)

Affix latest  
passport size  
photograph

### **PART – A**

(Submit *one copy only* with necessary enclosures as indicated)

1. Post applied for :  
(Give full name of the post along with social category if the post is reserved) also specify Department
2. Name in full (in block letters) :
3. Address for correspondence :  
(in block letters)  
(candidates who apply from abroad should give their postal address in India)
- e-mail ID :**
- Mobile No :**
4. Permanent Home Address :
5. a) Father's Name :  
b) Mother's Name :  
c) Husband's name in case of Married Woman :
6. Nationality of candidate :
7. a) Date of birth :  
b) Place of birth :  
c) Mother tongue :

8. a) If you are employed, your present designation :
- b) Name of your present employer (Person, Office, institution or Firm) :
- c) Whether the application is routed through your employer :
- d) If selected, please state when you can join :
9. Name and address of two references known personally to you but not related (if you are employed, your present employer must be one of the references) :
10. Have you ever been prosecuted, kept under detention, fined, convicted by a court of law for any offence or debarred / disqualified by any University, Public Service Commission from appearing at its examination / Selection? Is any case pending against you in any court of law at the time of filling up of this application form? (If the answer is "Yes" full particulars of the case, detention, fine, conviction, sentence, etc. should be given) :
11. Have you applied for any other post previously in this University? If so, give details of the name of the post, when you were interviewed and the results, if known. :
12. Have you executed a bond to serve your present organization? If so, mention the terms & conditions :
13. List of testimonials (attested copies) attach not more than two :
- 1.
- 2.

I certify that the above information is true and correct to the best of my knowledge and belief. I am liable for appropriate legal action, if any information furnished above is found false at any time.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of the Candidate

**PART-B**

(Submit *five copies only* with necessary enclosures as indicated.  
Enclose two photo copies of each of the publication to the first copy of Part - B)

1. a) Name of the post applied for :
- b) Name of the candidate (in block letters) :
- c) Date of birth :
- d) Present salary :  
(give basic pay and allowances separately)

2. **Details of academic qualifications** :
- Give in the tabular statement below particulars of the examination passed from 10<sup>th</sup> Class onwards (If the University from which you obtained your degree does not award marks but only grades and points give against percentage marks, your grade point average and against maximum marks, give the points per credit hour corresponding to grade A)

	(1)	(2)	(3)	(4)	(5)
<b>Examinations:</b>	<b>10<sup>th</sup> class</b>	<b>Intermediate or equivalent</b>	<b>B.V.Sc. / B.Tech. (Dairying) / B.F.Sc. or equivalent</b>	<b>M.V.Sc. / M.Tech. (Dairying) / M.Sc. (Dairy Microbiology) / M.F.Sc.</b>	<b>Ph.D.</b>
Date of Joining					
Date of Leaving					
Name of the School / College					
Name of the Board/ University					
No. of attempts					
Year of passing					
Maximum Marks / OGPA					
Marks / OGPA obtained					
Percentage of Marks					
Division					
Subject specialization					
Position, Distinction, Prizes, Scholarships etc.					

Attach certified copies of the detailed marks list (or transcripts) of all the examinations passed.

3. Details of research work done other than thesis research (enclose evidence) :

Scheme / Project (furnish proof)

Institution

Period

## 4. List of Publications (Read the notes given below carefully before furnishing the information)

## (i) Publications before entry into the University:

Sl. No.	Authors (as given in the publication)	Year	Title of the publication	Nature of the publication	Name of the Journal / publication	Vol. No. & Page Nos.	Place of publication of the Journal / book etc.
	a) Research publications (Peer reviewed Original Research Scientific Papers / Research Notes)  <b>First Author</b> :  <b>Second Author</b> :  <b>Third Author</b> :						
	b) Other Publications (Text Books, Chapters, Review Articles, Monographs, Bulletins & News letter, etc.)  <b>First Author</b> :  <b>Second Author</b> :  <b>Third Author</b> :						
	c) Popular Articles (List English and Vernacular separately)  <b>First Author</b> :  <b>Second Author</b> :  <b>Third Author</b> :						

## (ii) Publications made as Assistant Professor / Scientist

Sl. No.	Authors (as given in the publication)	Year	Title of the publication	Nature of the publication	Name of the Journal / publication	Vol. No. & Page Nos.	Place of publication of the Journal / book etc.
	a) Research publications (Peer reviewed Original Research Scientific Papers / Research Notes)  <b>First Author :</b>  <b>Second Author :</b>  <b>Third Author :</b>						
	b) Other Publications (Text Books, Chapters, Review Articles, Monographs, Bulletins & News letter, etc.)  <b>First Author :</b>  <b>Second Author :</b>  <b>Third Author :</b>						
	c) Popular Articles (List English and Vernacular separately)  <b>First Author :</b>  <b>Second Author :</b>  <b>Third Author :</b>						

**(iii) Publications as Associate Professor / Senior Scientist:**

Sl. No.	Authors (as given in the publication)	Year	Title of the publication	Nature of the publication	Name of the Journal / publication	Vol. No. & Page Nos.	Place of publication of the Journal / book etc.
	a) Research publications (Peer reviewed Original Research Scientific Papers / Research Notes)  <b>First Author :</b>  <b>Second Author :</b>  <b>Third Author :</b>						
	b) Other Publications (Text Books, Chapters, Review Articles, Monographs, Bulletins & News letter, etc.)  <b>First Author :</b>  <b>Second Author :</b>  <b>Third Author :</b>						
	c) Popular Articles (List English and Vernacular separately)  <b>First Author :</b>  <b>Second Author :</b>  <b>Third Author :</b>						

**5. Employment record**

Sl. No.	Designation of post held and place of work	Date of joining	Date of leaving	Period			Scale of Pay and Salary drawn	Full address of the employer	Reason for Leaving
				DD	MM	YY			
	(i) TEACHING								
	(ii) RESEARCH								
	(iii) EXTENSION								

- Note:
1. Period of employment outside ANGRAU / SVVU has to be furnished with proof.
  2. The information furnished above would be deemed incomplete if all columns are not filled appropriately, in which case the application is liable for rejection.



6. If any period of your life after you attained the age of 11 is not covered by the details given in columns 2 and 3 give the information below:

Period		Where stayed	How Spent
From	To		

7. Details of participation in sports and extra-curricular activities with evidence :

8. Name the languages (Both Indian & Foreign) which you can read, write and speak and examinations passed if any, in each (Enclose evidence) :

Sl. No.	Read only	Speak only	Read & Speak	Read, Write & Speak	Examinations passed

9. What are your contributions made / significant achievements attained in the concerned field (Enclose evidence) :

(i) Teaching :

(ii) Research :

(iii) Extension :

10. Any other details not mentioned above, which you think, will strengthen your claim for this appointment (Attach separate sheet, if necessary) like patents obtained / text books written / monographs published / awards etc., :

**SIGNATURE OF THE CANDIDATE**

**ABSTRACT**(To be filled in and signed by the applicant - **one copy only**)

Post Applied for \_\_\_\_\_

1. Name of the Applicant : \_\_\_\_\_

2. Date of Birth : \_\_\_\_\_

3. Gender : \_\_\_\_\_

4. Social Status (specify, SC/ST/BC/OC) : \_\_\_\_\_

5. Mother tongue : \_\_\_\_\_

6. NET Passed or not : Year: \_\_\_\_\_ Subject: \_\_\_\_\_

7. VCI registration particulars : \_\_\_\_\_

8. Prescribed essential academic qualifications : \_\_\_\_\_

Details of Degrees	Degree Obtained	Year of Passing	Duration of Degree	University	Class	O.G.P.A.*	Percent Marks
I. Bachelor's level							
II. a) Master's level b) Subject (Discipline)							
III. a) Doctoral level b) Subject (Discipline)							

Attach certified copies of all degrees.

\* Use the following formula relevant to you for conversion of OGPA into per cent marks

- (a) 4.0 scale to % marks  
 $Y = 50 + 10X + 5X^2$  where  $Y = \% \text{ of marks}$   
 $X = \text{OGPA obtained minus OGPA required for pass}$   
 Ex:  $2.42/4.00 = 54.38\%$
- (b) 5.0 scale to % marks:  $Y+60+15X$  where  $Y = \text{Percentage marks}$   
 $X = \text{OGPA} - 3.00$   
 Ex:  $3.00/5.00 = 60\%$
- (c) For conversion OGPA in 10 point scale to % marks.  
 Shift one decimal to the right side of the OGPA value  
 Ex: OGPA of 7.60 = 76.0%

9. a) Experience in Teaching / Research / Extension:  
(Evidence has to be produced)

Post Held	SAU & ICAR Institutes		State Govt.		Central Govt.		Quasi Govt. Organizations		Service in remote areas (for SVVU inservice candidates only)	
	Y	M	Y	M	Y	M	Y	M	Y	M
a) Instructor or equivalent cadre										
d) Assistant Professor or equivalent cadre										
Total:										

b) Post Doctoral Research Experience :

c) Number of Publications

Type of Publications	As First Author	As Second Author	As Third Author	Total
a) Research Publications (in peer reviewed Journals only)				
i) Full articles				
ii) Research Notes / Short communication				
b) Popular Articles (for Extension Posts only)				

Certified that the above particulars are correct

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Candidate

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## SRI VENKATESWARA VETERINARY UNIVERSITY

Administrative Office, Dr.Y.S.R. Bhavan, Tirupati – 517 502

### SCORES FOR ACADEMIC PERFORMANCE INDICATORS (APIs) FOR DIRECT RECRUITMENT OF UNIVERSITY TEACHERS (PROFESSORS AND ASSOCIATE PROFESSORS)

#### TEACHING, RESEARCH, EXTENSION AND RELATED ACTIVITIES

**Brief Explanation:** Based on the teacher's self-assessment, API scores are proposed. The self-assessment score should be based on objectively verifiable criteria and will be finalized by the screening/ selection committee.

**For all the activities specified below the applicants should enclose verifiable attested evidences in sequential order.**

S.No.	Nature of Activity	Number	Score
1	Use of participatory and innovative teaching-learning methodologies i.e e- courses – 20 each		
2	Involvement in UG /Polytechnic teaching as course in-charge: 4 per each course per each semester.		
3	Involvement in PG teaching as course in-charge: 2 per each course per each semester.		
4.	Preparation of Laboratory manuals approved by University:5 each		
5	In charge Internship programme / Fishery work experience/ Inplant training/Experiential learning/Tracking Prograames, Study circles etc 5 per each semester		
6	Organization of Seminars / Symposia / Conferences / Winter / Summer Schools / Training Programmes of 2 weeks duration.: 20 Each		
7	Establishment of new Departments in Colleges/ Specialized Labs/farms : 20 each		
8	a) Fellows of Academic / Professional Organizations : 5 each		
	b) Life member of Academic / Professional organization : 2 each		
9	Meritorious Teacher/Research/Extension/other professional Awards		
	(a) University Level : 5 each		
	(b) State Level : 10 each		
	(c) National Level : 15 each		
10	a)Member, Editorial board of Journals .National: 5 each, International:10 each		
	b)Referee for Journal . National: 2 per each journal, International ;4 per each journal		
11	a) President / Secretary of Professional bodies - 10 each		
	b) Executive member of Professional bodies : 5 each		
12	Officer-in-charge Income generation activities/ EWYL Projects		
	< Rs. 1.00 lakh :5 each		
	Rs. 1.0 lakh – 5.0 lakhs : 10 each		

	< Rs. 5.00 lakhs : 15 each		
13	Research Papers published : Maximum score: 150  <b>Note: The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author would share 60% of the total points and the remaining 40% would be shared equally by all other authors.</b>		
(a)	Refereed Journals : 15 / publication		
(b)	Non-refereed but recognized and reputable journals and periodicals having ISBN / ISSN numbers: 10 / publication		
(c)	Conference proceedings as full papers, etc. (Abstracts not to be included) :5 / publication		
14	Gold Medals/Awards for best research paper published/ presented at conferences etc. - 5 each		
15	Research Publications (books, chapters in books, other than refereed journal articles)		
	a) Text or Reference Books Published by International Publishers with an established peer review system: 30 / sole author; :10 / chapter in an edited book		
	b) Subject Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers:15 / sole author : 5 / chapter in edited books		
	c) Subject Books by Other local publishers with ISBN/ISSN numbers: 10 / sole author: 3 / chapter in edited books		
	d) Chapters contributed to edited knowledge based volumes published by International Publishers:10/Chapter		
	e) Chapters in knowledge based volumes by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories:5 / Chapter		
16	Research Projects		
(a)	Sponsored Project carried out / ongoing		
	i) Major Projects with grants above 30.0 lakhs: 20 for PI, 10 for Co PI for each Project		
	ii) Major Projects with grants above 5.0 lakhs and up to 30.00 lakhs: 10 per PI and 3 for Co PI per each Project		
	iii) Minor Projects with grants up to Rs. 5 lakh: 5 for PI and 3 for Co-PI for each project		
(b)	Consultancy Projects Carried out / ongoing		
	1 per each one lakh of Rupees mobilized.		
(c)	Projects Outcome / Outputs		
	Patent:30 / each national level output: 50 / each for International level		
17	Research Guidance		
(a)	MVSc / MFSc / M.Tech equivalent Degree awarded only: 5 / each candidate as Major guide:1 / each candidate as minor guide		

(b)	Ph.D Degree awarded:10 / each candidate as Major guide:3 / each candidate as minor guide		
18	Training / Refresher Courses / Workshops etc. attended		
(a)	Refresher courses, workshops, Training, Teaching – Learning – Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development Programmes attended		
	(a) Not less than two weeks duration:10 / each		
	(b) one week / less than one week duration:5 / each		
(b)	overseas Training underwent		
	(a) Not less than 2 weeks duration:20 / each		
	(b) one week / less than one week duration:10 / each		
19	(a) Papers (oral/poster) presented by participating in Conferences / Seminars / Workshops etc. <b>Note: If a paper is presented in Conference / Seminar is published in the form of Proceedings, the points would accrue for the publication and not under presentation.</b>		
	(i) International conference:15 each for oral presentation and 10 each for poster presentation.		
	(ii) National: 10 each for oral presentation and 5 each for poster presentation.		
	(iii) Regional/State level: 5 each for oral presentation and 3 each for poster presentation.		
	(b) Invited lectures or Lead papers in conferences / symposia / workshops or training programmes / winter schools / summer schools		
	(i) International:15 each		
	(ii) National level: 10 each		
	(iii) State/University level : 5 each		
20	Overseas fellowship secured while in service: 20 each for 3 months and above and 15 each for less than 3 months.		
21	Assets created > 25 lakhs : 10.0 < 25 : 5.0		
22	Post doctoral research:24 /year or prorata basis		
23	Additional responsibilities held(Warden/Additional Warden/officer in charge academic matters/Placement cell/Transport /NSS/NCC/OSA/Technical officer to University officers :5 each year		
24	Service in remote areas: 10 per year (Maximum score : 50)		
25	Head of the research station / Polytechnic / Veterinary Hospital / KVK / Farm Manager:10 per each year		
26	Head of the department: 3 per each year		
27	Experience in colleges:2.0 per year		
	Experience in Polytechnics:5.0 per year		
	Experience in Research stations:5.0 per year		

	Experience in Extension/ KVK:5.0 per year		
	Experience in Veterinary Hospital:5.0 per year		
28	Participation in Radio/TV programmes:2.0 each		
29	Conduction of Kisan Melas /Livestock Fair/ Rythu Sadassus/Farmers training Programmes etc as coordinator / organizer:15 each		
30	Participation in Kisan Melas /Livestock Fair/ Rythu Sadassus/Rythu Chaitanya Yatras/Farmers training Programmes etc :5 each		
31	Surveys conducted :5 each		
32	Diagnostic /clinical / farm visits:5 each		
33	Participation in farmers interactions:2 each		
34	Popular articles / Pamphlets (English / Vernacular) :1.0 each		
35	Booklets in vernacular language:2 each		
36	Chairman of National Level committee:10 each		
37	Member of National Level committee:6 each		
36	Chairman of University/State Level committee:5 each		
38	Chairman of Institute Level committee:3 each		
39	Member of Institute/University Level committee:2 each		
40	Any other significant contribution other than those mentioned above: 5 (to be substantiated)		

**Total Score**

**Signature of the candidate**

**Note: The minimum consolidated API Score requirements for Associate Professor and Professor cadres are 300 and 400 points respectively.**

**FOR OFFICE USE ONLY**  
(Not to be filled in by the candidate)

Name of the applicant: \_\_\_\_\_ Department: \_\_\_\_\_

1. Bachelor's degree and marks / OGPA
2. Master's degree and marks / OGPA
3. Doctoral Degree and marks / OGPA
4. Post Doctoral Programme
5. NET Qualification
6. Mother Tongue
7. VCI Registration
8. Social status (with evidence)
9.
  - a) Experience in Teaching (with evidence)
  - b) Experience in Research (with evidence)
  - c) Experience in Extension (with evidence)

Total Experience

\_\_\_\_\_

\_\_\_\_\_

10. Length of Service in remote areas (with evidence)
11. Academic Gold Medals won during study  
(for Assistant Professor cadre posts only)
12. Research publications (Peer reviewed only with original publications enclosed. Popular articles also in case of Extension Posts only)
  - i) For Assistant Professor Posts –  
The candidates should submit Articles Published by him/her.
  - ii) For Associate Professor Posts – The candidate should submit:
    - (a) Articles published as Assistant Professor / Scientist
    - (b) Articles published before joining as Assistant Professor / Scientist
  - iii) For Professor Posts – The candidate should submit:
    - (a) Articles published as Associate Professor
    - (b) Articles published as Assistant Professor / Scientist
    - (c) Articles published before joining as Assistant Professor / Scientist
13. Text books written / Chapters contributed in the text books
14. Patents obtained
15. Monographs Published
16. Any Other (Please specify)

Verified particulars & certificates  
furnished in the Application

Checked

Sr. Asst.  
(NAME)

SUPERINTENDENT  
(NAME)

ASSISTANT REGISTRAR

DEPUTY REGISTRAR

REGISTRAR

Eligible / Not eligible

DEAN OF THE FACULTY



**INFORMATION & INSTRUCTIONS TO THE CANDIDATES**

1. Separate application along with registration fee has to be submitted for each of the Posts applied.
2. The candidates should possess the prescribed qualifications as on the date of issue of this notification.
3. Selected candidates shall serve for at least six years in remote and difficult areas i.e. B & C category / centre of which three years shall be in remote areas (C – class centers) and three years in backward areas (B – class centers) during the entire period of service. Failure to comply with the above rule attracts disciplinary action and disqualification for promotion etc.
4. The University reserves the right not to fill up all or any of the posts advertised.
5. For all the information furnished / claims made, sufficient and appropriate evidence from competent authority should be enclosed.
6. Physically challenged persons should furnish the Medical Certificate from District Medical Board / appropriate authority along with the application.
7. The applicants for the posts in the Veterinary faculty should have invariably registered with VCI (State/ Central) and produce the same at the time of interview and enclose a copy of the same to the application.
8. Certified copies of degree or provisional certificates and marks sheet / transcripts should be enclosed to the application. The originals should be brought at the time of interview.
9. While filling up of the application form part 'B'.
  - i) Under item No.2 (meant for details of qualifications) the period of studies should be indicated clearly with date, month and year of joining and leaving studies. If any of the applicants did their M.Sc. or Ph.D. by research, it should be clearly indicated.
  - ii) Under item No.7 (meant for employment record) the details of service rendered by the applicant in different cadres clearly mention date, month and year of appointment, scale of pay and pay drawn. The period of study during the service should be indicated clearly.
  - iii) Service rendered outside SVVU / ANGRAU if any should be clearly indicated with proof.
  - iv) Enclose 2 sets of Research Publications (one set of original and one photo copy).
10. Applicants already employed should send their applications through proper channel so as to reach the University within the prescribed date.
11. Enclose Annual Confidential Reports for the past 5 years from the head of the institution.
12. Applicants should appear for interview at their own cost.

Selected candidates shall be governed by SVVU Regulations and such other conditions as may be prescribed by the University from time to time. They are liable to be posted or transferred to any equivalent posts as determined by the University in Teaching, Research or Extension, in the State.

The application form can be downloaded from University website: [www.svvu.edu.in](http://www.svvu.edu.in) and the filled in application together with Registration Fee of Rs.1000/- (Rs.500/- for SC & ST candidates) by way of crossed Demand Draft drawn in favour of **The Comptroller, SVVU, Tirupati** on any Nationalized Bank payable at Tirupati (Cheques and cash are not accepted) **should be sent in person or by Registered Post so as to reach THE REGISTRAR, Sri Venkateswara Veterinary University, Administrative Office, 2<sup>nd</sup> Floor, Dr.Y.S.R. Bhavan, TIRUPATI - 517 502 on or before 09.01.2012 by 4.30 p.m.**

REGISTRAR (FAC)

**PRESCRIBED QUALIFICATIONS FOR THE POST OF PRINCIPAL SCIENTIST (ANIMAL GENETICS AND BREEDING)**

**A. Faculty of Veterinary Science**

1. A Bachelor's degree in Veterinary Science (Relaxable in case of in service candidates of SVVU only).
2. Good academic record with a Master's Degree with at least 70% marks or an equivalent grade in a ten point scale wherever grading system is followed (65% in case of SC/ST/ Physically and visually differently-abled candidates ).
3. Ph.D., degree or any other equivalent degree in the subject (discipline) concerned, with evidence of high quality published work with a minimum of 10 publications as books and/or research / policy papers.
4. A minimum of 10 years of teaching experience out of which 02 years should be in the cadre of Associate Professor excluding the period of leave taken for (including deputation period) of Ph.D study in university/college, and/or experience in research at the University/National Level institutions/industries. Experience of guiding candidates for research at doctoral level is preferable.
5. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process
6. A minimum score as stipulated in the Academic Performance Indicator (API) based on Performance Based Appraisal System (PBAS).
7. Should have unblemished record of service.

<b>Departments</b>	<b>Qualifications</b>
Principal Scientist (Cattle Breeding Project)	A Ph.D. degree or any other equivalent Doctorate degree in the discipline of Animal Genetics & Breeding or any other equivalent doctorate degree in LPM with specialization in Animal Genetics & Breeding in any of the Livestock species or as prescribed by ICAR.
Principal Scientist(AG&B) (Sheep Breeding), LRS, Palamaner	A Ph.D. degree or any other equivalent Doctorate degree in the discipline of Animal Genetics & Breeding or any other equivalent doctorate degree in LPM with specialization in Animal Genetics & Breeding in any of the Livestock species or as prescribed by ICAR.

REGISTRAR (FAC)

# **SRI VENKATESWARA VETERINARY UNIVERSITY**

ADMINISTRATIVE OFFICE, DR.Y.S.R. BHAVAN, TIRUPATI – 517 502

## **VACANCIES**

### **A. Faculty of Veterinary Science**

Sl. No.	Name of the Post	No.of Vacancies
1	Principal Scientist (Animal Genetics and Breeding), NWP Germplasm Scheme, LRS, Lam, Guntur	1 (OC)
2	Principal Scientist (Animal Genetics and Breeding), NWP Sheep, LRS, Palamaner	1 (OC)

REGISTRAR (FAC)